**Gregory Boyle Highlights**

Times are based on the video and not the edited audio file

* **From the Start**
	+ Father Boyle tells a bit of his story and dives right into the number of kids he’s buried over the years.
	+ Mis-diagnosed, then later diagnosed with cancer.
	+ Mis-diagnosis is never neutral and you will never come up with a good treatment plan when you start with a bad diagnosis.
	+ Why kids join gangs.
		- Most people start with a bad diagnosis
	+ Father Boyle names the 3 profiles of kids who join gangs.
		- Despondent
		- Traumatized
		- Mentally Ill
* **Approximately 11:00 (Gold)**
	+ It’s not about measuring up. Hold the mirror up.
		- You are exactly who God made you to be.
	+ You provide sanctuary for these guys, they go home and provide sanctuary for their kids, the cycle is broken forever.
* **Approximately 13:00**
	+ The story of Jermaine.
		- Mother slit her wrist in front of him and blamed him when he was 9.
		- Jumped into a gang at 13
		- He discovered that he preferred his rage to his shame.
			* Because of this discovery, he could finally forgive his mother for being mentally ill, and himself for being 9 years old.
			* The was able to transform, not transmit his pain. (This connects deeply with Rohr)
* **Approximately 21:00**
	+ If you’re depleted, you’re doing this wrong.
		- You should be exhausted, but not depleted.
			* If you are, you are probably trying to save people.
			* You can’t save people.
	+ Between saving and savoring the world, Father Boyle says he will choose to savor, because that’s how the world gets saved.
* **Approximately 31:00 (Gold)**
	+ God leads us to the widow, the orphan, etc. because they are trustworthy guides toward God’s kinship.
	+ Not there to save, but to be led.
* **Approximately 34:00**
	+ We want to address the issue head on, but…
		- No kinship, no justice.
		- No kinship, no peace.
		- The issues will never reach resolution without kinship.
* **Approximately 38:00**
	+ We want to reflect the “No Matter What” God.
	+ Father Boyle finishes by telling the story of Daniel and ends with, “What a privilege it is to have been reached by him.”